# Overview and Scrutiny Committee



Forest Heath District Council

| Title:   | Agenda  |  |  |  |
|--|---|--|--|--|
| Date:  | Thursday 8 November 2018  |  |  |  |
| Time:  | 6.00 pm   |  |  |  |
| Venue:   | <b>Council Chamber</b><br><b>District Offices</b><br>College Heath Road<br>Mildenhall   | I  |  |  |
| Full Members:  | Cha   | airman Simon Cole  |  |  |
|  | Vice Cha  | <b>airman</b> Rona Burt                                    |  |  |
|  | <u>Conservative</u><br><u>Members (8)</u>   | Chris Barker<br>John Bloodworth<br>Rona Burt<br>Simon Cole | Brian Harvey<br>Christine Mason<br>Robert Nobbs<br>Nigel Roman |  |
|  | <u>West Suffolk</u><br><u>Independent</u><br><u>Members (1)</u>   | David Palmer   |  |  |
|  | <u>UKIP Member (1)</u>  | Reg Silvester  |  |  |
| Substitutes:   | Named substitutes are not appointed   |  |  |  |
| Interests –<br>Declaration and<br>Restriction on<br>Participation: | Members are reminded of their responsibility to declare any<br>disclosable pecuniary interest not entered in the Authority's<br>register or local non pecuniary interest which they have in any<br>item of business on the agenda (subject to the exception for<br>sensitive information) and to leave the meeting prior to<br>discussion and voting on an item in which they have a<br>disclosable pecuniary interest. |  |  |  |
| Quorum:  | Three Members   |  |  |  |
| Committee<br>administrator:  | Christine Brain<br>Democratic Services Officer (Scrutiny)<br>Tel: 01638 719729<br>Email: <u>christine.brain@westsuffolk.gov.uk</u>  |  |  |  |

## **Public Information**



Forest Heath District Council

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| Copies of the agenda and reports are open for public inspection at the  |  |  |  |
| above address at least five clear days before the meeting. They are   |  |  |  |
| also available to view on our website.  |  |  |  |
|   |  |  |  |
| The District Council actively welcomes members of the public and the  |  |  |  |
| press to attend its meetings and holds as many of its meetings as possible in public.   |  |  |  |
| Members of the public who live or work in the District are invited to   |  |  |  |
| put one question or statement of not more than three minutes  |  |  |  |
| duration relating to items to be discussed in Part 1 of the agenda only.  |  |  |  |
| If a question is asked and answered within three minutes, the person  |  |  |  |
| who asked the question may ask a supplementary question that arises   |  |  |  |
| from the reply.   |  |  |  |
|   |  |  |  |
| A person who wishes to speak must register at least 15 minutes  |  |  |  |
| before the time the meeting is scheduled to start.  |  |  |  |
|   |  |  |  |
| There is an overall time limit of 15 minutes for public speaking, which   |  |  |  |
| may be extended at the Chairman's discretion.   |  |  |  |
| The public gallery is on the first floor and is accessible via stairs. There  |  |  |  |
| is not a lift but disabled seating is available at the back of the Council  |  |  |  |
| Chamber on the ground floor. Please see the Committee Administrator   |  |  |  |
| who will be able to help you.   |  |  |  |
| An Induction loop operates to enhance sound for anyone wearing a  |  |  |  |
| hearing aid or using a transmitter.   |  |  |  |
| The Council may record this meeting and permits members of the  |  |  |  |
| public and media to record or broadcast it as well (when the media  |  |  |  |
| and public are not lawfully excluded).  |  |  |  |
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| Any member of the public who attends a meeting and objects to being   |  |  |  |
| filmed should advise the Committee Administrator who will instruct  |  |  |  |
| that they are not included in the filming.  |  |  |  |
| Any personal information processed by Forest Heath District Council or  |  |  |  |
| nundsbury Borough Council arising from a request to speak at a  |  |  |  |
| public meeting under the Localism Act 2011, will be protected in  |  |  |  |
| accordance with the Data Protection Act 2018. For more information<br>on how we do this and your rights in regards to your personal |  |  |  |
| information and how to access it, visit our website:  |  |  |  |
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## Agenda Procedural Matters

### Part 1 – Public

#### 1. Substitutes

#### 2. Apologies for Absence

#### 3. Minutes

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To confirm the minutes of the meeting held on 13 September 2018 (copy attached).

#### 4. Public Participation

Members of the public who live or work in Forest Heath are invited to put one question/statement of not more than 3 minutes duration relating to items to be discussed in Part 1 of the agenda only. If a question is asked and answered within 3 minutes, the person who asked the question may ask a supplementary question that arises from the reply.

A person who wishes to speak must register at least 15 minutes before the time the meeting is scheduled to start. There is an overall limit of 15 minutes for public speaking, which may be extended at the Chairman's discretion.

- 5. Announcements from the Chairman regarding responses from the Joint Executive (Cabinet) Committee to reports of the Overview and Scrutiny Committee and any other updates from the Chairman
- 6. West Suffolk Housing Strategy and West Suffolk Tenancy 5 80 Strategy

Report No: OAS/FH/18/029

7. Introduction of Universal Credit Full Service in the Forest 81 - 94 Heath Area

Report No: OAS/FH/18/030

- 8. Review of Bury St Edmunds Christmas Fayre Final Report 95 190 Report No: OAS/FH/18/031
- 9. Garden Waste Collection Service Review Final Report191 216Report No: OAS/FH/18/032

|     |  | Page No   |
|-----|--|-----------|
| 10. | Annual Report by the Cabinet Member for Operations<br>Report No: OAS/FH/18/033 | 217 - 224 |
| 11. | Work Programme Update  | 225 - 228 |
|     | Report No: OAS/FH/18/034   |           |

## Part 2 – Exempt

## NONE